## VEGETABLE DEPARTMENT - 08

## Superintendent - CCE of Ulster County Master Gardener Program

## NEW LOCATION: 4-H YOUTH BUILDING

## DEPARTMENT RULES:

1. Entries are open to all ages.
2. Exhibits must be grown by the exhibitor in his/her own garden. Clean and prepare your market quality; clean and uniform in size exhibits to win A PRIZE! Presentation is important to the public. If entry doesn't comply with these requirements and those listed below for each class, it will be disqualified.
3. Entry deadline is July 15. "Post Entry" changes may be made upon arrival at the Fair. Limit of two entries per class.
4. Exhibits must arrive at the Youth Building between 9:00 am \& Noon, Tuesday July 30th, 2024, Opening Day. Judging at $1: 00 \mathrm{pm}$. No entry changes after Noon.
5. Pre-Entry fee is $\mathbf{\$} \mathbf{\$ 5 0}$ per entry, day of show is $\mathbf{\$ 1 . 0 0}$ per entry. Mail all entries with check payable to: Ulster County Agricultural Society, Inc., P.O. Box 71, New Paltz, NY 12561.
6. VARIETY name must appear on "Entry Form" and on "Entry Tag," for every vegetable and fruit eg. Blue Lake Green Bean.
7. If there is only one entry in a class, a first prize my be awarded but only second premium may be paid.
8. Exhibits must remain on display through the last day of the show. However, vegetable exhibits that decay will be discarded as this occurs. Containers and ribbons will be saved. All Vegetable and Fruits MUST be picked up by Monday, August 5th by 12:00 noon. Youth Building will be open at 10:00 am on the $7^{\text {th }}$. Entries can also be picked up on the last day of the fair after 6:00 pm but an admission to the Fair may be required. Vegetables and fruit in good condition and not picked up will be donated to a local food pantry.
9. Exhibitors will be given one Fair pass per exhibitor. Pass will be available upon receipt of exhibit on Tuesday, Opening Day.
10. Paper plates will be provided.

| Class <br> No. |  |
| :---: | :--- |
| 1 | Beans, lima, 5 pods containing edible beans such as Thorogreen |
| 2 | Beans, green, 5 pods containing edible beans |
| 3 | Beans, yellow. 5 green pods containing edible beans |
| 4 | Beets 2, tops off approximately 1 inch |
| 5 | Broccoli, one bunch in water in a stable glass container |
| 6 | Cabbage, Green, 1 head, lightly trimmed |
| 7 | Cabbage, Red, 1 head, lightly trimmed |
| 8 | Cabbage, Savoy, 1 head, lightly trimmed |
| 9 | Carrots, 3, tops cut off to approximately 1 inch, any variety |
| 10 | Cauliflower, 1 head, any variety, lightly trimmed |
| 11 | Shallots, (3 specimens) |
| 12 | Corn, 2 ears., husked to expose 1" surface of each |
| 13 | Cucumbers, Pickling, 3 specimens under 6" |
| 14 | Cucumbers, Slicing, 3 specimens under 10" |
| 15 | Eggplant 1 Asian |
| 16 | Eggplant 1 large - any color |
| 17 | Garlic - 3 bulbs, air dried, roots trimmed, necks trimmed to 1" |
| 18 | Garlic - 3 bulbs, roots trimmed, top braided |
| 19 | Greens, any variety such as mustard, kale, spinach, beet or any other One plant or equivalent bunch potted or in <br> water. |
| 20 | Leeks, 3, roots trimmed |
| 1 |  |

## VEGETABLE DEPARTMENT - (Continued)

| Class <br> No. | VEGETABLES (continued) |
| :---: | :---: |
| 21 | Melon, one any type |
| 22 | Onions, 3, air dried, unpeeled, roots removed. White. |
| 23 | Onions, 3, air dried, unpeeled, roots removed Yellow. |
| 24 | Onions, 3, air dried, unpeeled, roots removed Red. |
| 25 | Onions, 3, air dried, unpeeled, roots removed Green Bunching. |
| 26 | Peppers, sweet, Bell type, 2 green. |
| 27 | Peppers, sweet, Bell type, 2 yellow, orange, white or cream |
| 28 | Peppers, sweet, Bell type, 2 red. |
| 29 | Peppers, sweet Bell type, 2 chocolate, purple or black |
| 30 | Peppers, 2 sweet frying. |
| 31 | Peppers, 2 hot, up to 8" long. |
| 32 | Peppers, 2 hot, under 4" long. |
| 33 | Potatoes, red, 2 |
| 34 | Potatoes, white, 2 |
| 35 | Potatoes, blue or purple 2, must be named |
| 36 | Potatoes, Baby, any variety 3 , must be named |
| 37 | Radishes, 5 any variety, tops trimmed to approximately 1" |
| 38 | Rhubarb, 3 stalks pulled from plant. Leaves cut approximately 3" from stalk |
| 39 | Squash, summer, 2, yellow approx 10" or less |
| 40 | Squash, White Scallop/Pattypan 2, named variety, under 4" |
| 41 | Squash, Zucchini, 2, named variety, under 10" |
| 42 | Squash, winter storing; 1, variety must be named |
| 43 | Squash, any other variety, 1, must be named |
| 44 | Tomatoes, 3 red, named variety |
| 45 | Tomatoes, 3 purple, named variety |
| 46 | Tomatoes, 3 striped, named variety |
| 47 | Tomatoes, 3 green, named variety |
| 48 | Tomatoes, 3 Heirloom, same any variety |
| 49 | Tomatoes, 3 yellow, named variety |
| 50 | Tomatoes, 3 paste, named variety |

## VEGETABLE DEPARTMENT (Continued)

| Class <br> No. | VEGETABLES (continued) |
| :---: | :--- |
| 51 | Tomatoes, 6 of any color small fruited variety, such as cherry, grape or pear-name-name the variety. |
| 52 | Tomato, Patio planted in container |
| 53 | Monster vegetable, e.g. Zucchini. All vegetables to be measured by sum of 2 largest circumferences; lengthwise <br> and sidewise |
| 54 | Veggie Creatures - A creature made from vegetables and/or fruits. Limited to ages 14 and under |


| HERBS - Market quality, exhibit displayed cut in water, sturdy container (no paper or plastic cups). No blooms. No foliage |  |  |
| :---: | :--- | :---: | :---: | :--- |
| under water. Exception Class 111. Variety not required. |  |  |


| FRUIT |  |  |  |  |
| :---: | :--- | :---: | :---: | :--- |
| BERRIES - Pint basket covered with clear plastic. Stems in, hulls on, or normal harvest treatment. |  |  |  |  |
| Class No. |  |  | Class No. |  |
| 130 | Blueberries |  | 133 | Gooseberries |
| 131 | Blackberries |  |  | 134 |
| 132 | Currents |  | Raspberries |  |

STONE FRUIT - 3 specimens, best decorative presentation in basket or container.

| Class No. |  |  | Class No. |  |
| :---: | :--- | :--- | :--- | :--- |
| 150 | Peach, any variety, named |  |  |  |
| 151 | Pear, any variety, named |  |  |  |
| 152 | Plum, any variety, named |  |  |  |

